

The church - one new humanity

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- [0 : 0 0] The Roman Church, the Bible is established in the Second Form of the Christian Group, and the First of the 11th to the 15th. The Christian Group, the First of the 11th to the 15th. Therefore, remember that only you who are the first cycle can co-assentize by those who are the second decision which started the Holy Spirit in the 19th.
- Remember that, at that time, you were separated from Christ, excluded from the sick and sick, in Easter, in the corners of the heaven of the cross, the apple and the apple of the world.
- But now, the righteous, you who are so proudly, can be brought nearer to Christ. For he is set with some peace, who has made two groups, one, and has destroyed the earth, the divided wall of civility, by setting aside the flesh, the law of his commands and liberation.
- This, for us, was to create, in the end, one new unity, after two, thus, made peace, and in one room, to reconcile, all that he taught, the cross, the cross, by which to look to that, the other's in need.
- [1 : 2 2] We can encourage peace to you, who will probably, and peace to those who live. For truly, we both have access to the Father by our spirit.
- Possibly, you are not a foreign minister, but a federal citizen to God's people, and also members of his household, built on foundation, on the apostles and prophets, in Christ Jesus and Son, as the chief of the Son.
- In he, the call, in his life, and righteousness, become a holy temple in the Lord. And in he, you, who are and we live together, will become a burden, in God, as you lead by his spirit.
- This is the Lord. Thank you. war, with my heart, the■■'s drinking.
- The message we require on us, the author of the DJ, the Lift on-Night askin, the Father of God, at the ■■■komitus, the Lord of God, and He said, but, we don't run our house with us.
- [3 : 0 4] And also, but I really have told you, that we improve my day, put energy together on behalf of Robin's people today. Always pray in your sanity.
- Amen. The Bible says, And I am of my teaching again.. I am of my sister.
- when air controllers stopped compacting and turned into crazy black shower. As we all know very well, the data discovered that MK-17 had to chop out our beautiful surface air missile.
- No one would survive. Now, I'll hear you. How do you feel towards the people who shot that missile? Especially if your man did all of those friends or on the aircraft.
- I didn't know a family with kids who played the kids of a family at all. Could there ever be many kinds of reconciliation between you?
- [4 : 1 6] And that? Could there ever be many kids? Over the great remaining government and the growing list of divisions all over the world.
- After all, we look very far to know that our world is a place of division. All you have to do is look at the program. We've become so used to having a divided Korea, North Korea and South Korea, that it would actually seem quite scary if it had ever been united.

We have India, and then it was partitioned to become India and Pakistan. Pakistan. And then East Pakistan broke away to become other than they were banded.

Our world is full of divisions and sub-divisions. And we all have come on the views of war and dominance. And 2017 was shot down precisely because there were two groups fighting against one another.

And there were two groups who still harbor strong negative theories towards one another.

[5 : 30] I think of a friend from China who once said that that we knew are shaking Chesney's. In Malaysia, just go to any online forum or listen to unguarded Kishtak in the comments.

And sooner or later, you will hear strong statements expressed from various ethnicities about various ethnicities and how we, whoever we are, are not like them who have a big deal.

On a more micro-level, think of a family in the news. Brothers are really over in Paris. Sisters, probably all do self-wantible for taking care of Paris.

Destination their children. Maybe even personal rights. Except in the church, not in the youth of the family. There is a community people who share this money from the activity of the family.

You guys are sitting at opposite ends of a heart. There's a divide. There's a plan. Our world creates obligation.

[6 : 46] Except in our churches, I know the issue. But I don't know what we met at the youth. I can't be more or less guarantee that when the elections finally come around, all the political parties will probably release some total music videos in which they will talk about how they are the ones who will bring you in Asia together again, how they are the ones who will venture peace and farming all with the soundtrack designed to give tears to your eyes.

And if they do that, they're simply following the need of companies like Petronas and Cellcom and CIM to what they already do with their ammo, the data, the timing, the media, or how you write your videos.

Why do they do that? Because they know that we all long for something like that. that can be a sentiment that many, many believe in you.

A desire for peace and harmony, a desire for gang, neighbouring nations, a desire for unity, and a society to heal with one another.

And it's a desire. It's a right desire. That's what I thought I meant to see people reconcile and come together as one.

[8 : 18] I just feel so far away than that. And that's what I wanted to do to bring about true reconciliation, true unity, true peace.

One is required is nothing less than supernatural. Because the world is under the roof of the the lunar people that we have.

And we are characterized by sin and destruction. Humans have no power on their own to overcome our natural to be finished.

No human government, no human policy, no human initiative can make that happen. What we need is nothing less than God's power.

And who do this? that's exactly what God wants to be his power for. He wants to see nothing less than a meal to man in.

[9 : 19] Reconcile to God, reconcile to the planet. And the first way he wants to make that happen is in the church.

That's where it starts. With us. the church is meant to be God's blueprint for a renewed and reconciled sight.

So when the world comes to a solution to overcome their beliefs, there are men to look at the church and say, that's a blueprint. That's what we are looking for.

and that's the vision for what today is our blessing. Ever since this edition of chapter 1 verse 20, it's been majoring on God's power.

Because of God's power, we can be very very Christ. From chapter 1 verse 20 to verse 10, hope that can show us how the power of God that raised Christ from the dead is also at world in us.

[10 : 26] By God's power, we have been made a life of the city about the power. And today, because of God's power, we can be recognized through Christ.

That's the theme of missions chapter 2 verse 11 to 22. What can overcome and deny the humanity where the community is local.

The Council Christ was forming in his church a new humanity. You see, the need for a new humanity is not a new thing.

The world has always been divided. Hope is set in by the verse together. Therefore, remember. Remember what?

the divide between Jews and Gentiles. That is, Jews and nine Jews.

[11 : 31] Jews and anyone else. To the Jewish mindset, that's the deepest divide out. And that's whole time leaving white clothes, whole time without a series of conscience.

Christ, first the other day. Therefore, remember that only you who have been lost by God and caught up past the Christ by those who fought until first of the the kingdom, which shall be wrong.

you have to remember that at that time you were suffering from Christ, excluded from the situation and far into the power of the promise, without hope, without power, in the world.

Here's a great contrast for our words. You Gentiles were uncircumcised for every reason were circumcised. It's a physical contrast.

Holocaust is not a musical. If it was, we would have a very hard understanding what the fast was for the Jews.

[12 : 41] Certainly this was a symbol, a sign that anything he loved to God free. It was a mark of order. If the Gentiles did not bear, in other words, Gentiles were considered dishonorable.

It cannot be chosen. That the Jews, because they had to mark a certain decision, they were saying about themselves, we've been chosen by God.

We are so identified as this people, that we can even refer to ourselves as simply the solution. Now, why are they chosen?

Well, they're chosen to to be mistaken as one person. On one level, this situation was as 70. Look at the nations surrounding Israel.

In the Old Testament, many nights were Catholic Catholic childhood house. In whole day, the Greek temple of Abraham had temple of Israel. They had no interest in following Israel God.

[13 : 53] In fact, they wanted to harm God's temple. The Egyptians enslaid the Israelites and subjected them to harsh children. The whole life was a hostile God's temple that had to connect.

You can read all of this in old history. Closer to Paul Frank, about a century formula of God, advisors to any of the Greek empire of that time, told him to destroy the Jews since they were already enemies and they were already and so the divine was in Afghanistan the Gentiles through their facility had been sold.

And then these young children not just to escape from the Gentiles but he messed up. In Genesis 12, God told you that it's really fondly about that you are going to raise a nation from his opportunity.

And what's a conversation? It's a great message to the world around men to take the Gentiles. But by both men centuries after Abraham to say we are the civilization of him over like him told his best.

It had become a status symbol by Abraham and back. It had become a source of prideful division marking oneself as creation.

[15 : 38] So that's the background. Jew and Vietnam divided for all and wrong reasons. Basic behavior of God's symbol on the one hand that's about the man.

Unjustified pride by God's symbol on the other hand that's about the man. That's how he would divide one. That's state of fallen humanity.

No wonder a real kind of humanity is neutral. But yes, what if you were a Gentile in old age and you wanted to cross this life?

Why did you want to know this about and how this is from you? Well, you were at his sin advantage of the vision for the divine old even to forget the thought again.

Remember that at that time he was a program of Christ, excluded from his position and far into the habit of the knowledge without hope and without God in the world.

[17 : 01] This is how far the way are in God. As a Gentile, you're separated from Christ. Now, Christ is down the word from Messiah.

And Messiah is in the title for the anointed king who will come and fix the world. And as a Gentile, he will have no promises of coming Messiah.

No expecting him that a Messiah will come. No that a Messiah will come and fix the world. The Jews at least have promised.

You didn't. Why not? Because your student from citizenship in Israel, so you don't enjoy its privileges.

If you are sickness in Indonesia today or here comes your citizenship, you lose a lot of privileges. you can't attend state suits, you can't be employed, you can't get medical treatment at the general hospital, you can't open a bank account.

[18 : 15] But for the generals, you lose even more. You lose any blessing that God grants Israel. You are outsiders, foreigners to the covenant of armies, which means you have no access to God and his word.

One of them is your hopeless and God is able. You are on the wrong side of the body. You can't do anything about it.

But here is a good village of Christianity in Christ. God has reached the body to the body. But now you are so far away with blood.

God is saving in Christ. You can now also be hard for you hope.

And see us how we are going to do it through the creation of a new humanity. Through the creation of a new humanity.

[19 : 35] That's God's master plan. This is the second power of verse. If he his purpose was to create himself one new humanity out of the world, thus making peace.

God is going to wrap himself both Jew and Gentile again. The cross, God says, doesn't just restore your relationship with me.

The cross actually transforms your collective identity, such that you are white, me, to your attitude.

But if you and them are also popular one another, if they have this non-wisting of hatred towards one another, then they just can't be more. How is God going to make peace to those ones?

Or the answer is just what if Christ alone without peace. Now Paul is not talking here about happiness and peace at all.

[20 : 49] He's talking about making broken relationships whole. He's talking about being a peace maker and how they cry back to him and the for he is not peace with people who would fight and has destroyed the barrier the divine law of sin by setting aside the laws of arms and their traditions.

You get that? He destroyed the barrier. He set aside the law. Those two actions are really striking in one event.

The law refers to the law of Moses the law and that law was like a barrier that separated the Jews from Gentiles.

Indeed, in the Jewish control, there was a little law that separated the court of the Gentiles from the inner courts where the kings were shaped. There was even a sign that they tried to enter the inner courts.

whoever was caught who had himself away from the debt that he walked with. It's a very clear mark term of S versus debt.

[22 : 16] But now that Christ is here, that legal covenant is no longer in debt. The barriers are resolved.

And here's the key consequence here's the key result. You don't think you are focused out as primarily Jew and Gentile anymore.

You think of yourself as neo humanity. Instead of S versus them, you think of yourself as me.

Now you don't lose your attitude at you. the Gentile was not asked to become a Jew. And certainly the Jew is not to be asked to become a Gentile.

But you think of yourself as a Christian first and foremost, someone in Christ. It's not us Jews versus you than us.

[23 : 24] we Christians. Again, that means strength that is not that you lose your sense of being by or changing from our hope.

If you were a Jew for instance, you still think of yourself as a hero of his children and having a hope on the side that is part of your Jewish identity.

But by becoming Christian, your Jewish identity is not invaded but transformed so that you are not able as children not just by investing but by faith.

And your life still revolves around your society but this time is a crucified society. And that means the Jewish society has five more important than the Gentiles society than the Jewish nine society.

Yes, of course there are two probably different persons from actually big ones but they share the ultimate common right. Christ is united in Christ.

[24 : 50] That's the end both are the second of life. Look at verse three. And in one body to reconcile our world are who are sheep from death and sin.

Notice, in the end, both are easy to be reconciled to God. The old testament law, you see, separated Israel from the native, yes, did they?

But in the end, it also excluded even the reasons of God's parents. Because they couldn't teach the God of them.

They couldn't be offended. And so they could have a spiritual barrier to them and God. They could become a new kind of human.

They could become Christian. And that's why, verse 17, Jesus had to come and preach peace to you who were far away, that is buried to Gentiles, and preach to those who were near, that is buried to the Jews.

[26 : 12] For even in the old testament, the Jews accepted the body was buried in the dead. Imagine, you wanted to go and be the shard in the first, you have to make five whole calls and go through three different activities.

Then you finally reach some minister of the high report to happen, who have to approve your proposed complaint, and then find a spot for you with the land. On the day of waiting, you have to pass through three security barriers, and even then it ended up like a lobby of irrelevant threat activity.

And then a map there by an aid before you can even enter the office. There are so many barriers. And it was a good map that the Jews carried to meet with God in the Old Testament.

All those sacrifices, all those temples, all those temples were shaped. And then you still needed a mediator, a priest.

so many friends. In the end, the Jews see Jesus. But now, both you and Gentiles have opposed to God the Savior in the city.

[27 : 37] For truly, we both have access to the five, five, one, spirit. the Jew-Gentel distinction fades into the background.

As one new community, they now have the same access and heart. They have the same ability to meet young and young and young.

And I hope the identity is the ability of this moment is true and Christian. If Jesus has divided one in humanity where consoling Jew and Gentile, how much more is there to no barrier between Gentile and Gentile?

If Jesus has reached the first human divine of all, in Jew and Gentile, Jesus has reached every divine. church is talking about being nice and to and what another.

Oh, now I have to quit again. I guess I have to apply it to the thing. Now it was much deeper than that. It is promised we are found and that means we must never make our ethnic identity or our social identity or whatever other identity deeper than our Christian identity.

[29 : 24] You don't get this. It could have very tragic consequences. Let me tell you the story of one month.

90% of the population of this African country identified as Christian. Yakhchik is so cool to the two million tribes, Kutu and Kutu worshipping God alongside each other.

But in 1994, in a span of just 100 days, between half a million to a million Kutu people killed, mostly by people.

It's one of the most hard events in the community. Remember eight babies would grow very more. Some of them were killed by people who had been singing started a great event in a same church hall.

And you wonder, how could that happen? how could a country think to be united against this in whole to the sheds?

[30 : 44] And of course, a lot of factors of one really different was because those sheds identified primarily as Kutu and feds not exposed in Christ.

And when the majority people got very unhappy with the minority people for all lots of purposes, while they showed more loyalty to that stride than Christ, they never let appreciate that in the attitude in them.

And slowly, partially, as the unpergiveness got pushed and pushed more to that shield, as they were encouraged to take that to be on their fellow human beings, this was a blood.

One, one of the disincercated is most of us at an election in the talk that was wrong to write our back to the student of the family to see.

And while I'm sure, the final part of the power, some think of everything happened there. It was another bit then imagine what happened there.

[32 : 03] When our Christian identity loses up to our other identities, from all sorts of bad things, we had to push this to more to see.

But there some weeks from people to redemption that came off of the wild religions. In St. Rau, the past sharing of international fellowship of Vangela is held this story of things.

A number of hucus have been killed on what is the first hour to vanish, and so the other hucus are the infrastructure we bear in the mountains. to some people say they are full of that to bring their food and clothes and wanted to help young people to live and even those who belong to the nations.

But as a result they were rejected of young people to the nations because they put the names of Christ above even loyalty to try and help.

And the United Pacific Biblical of the University are observed by being and said this right now I will counter this is the very day but can God on our campus there are three kinds of people the hucus the tutsis and the Christians only Christianity can save our culture.

[33 : 49] The principle recognize that Christians not could do not to see what are the primary identity of those things. And you know what does exactly how ancient societies saw the Christians as well.

one of these ancient believers super taught Christians the third race because he predicted any existing heathen and rather Jew or that is what we are.

In this world we are taught to be new humanity Christians who don't live into the world's categories. as many more are according to the common world of his religion to say the church's primary purpose is to make American Christians less American and one of Christians less one world.

We are no longer one or Americans put to orthodoxy. if we are baptized, we have become part of the new creation.

God has created himself what real human world where ethnicity, social status, musical preference, generating human what other is.

[35 : 24] But it must come to the fact that Christ himself is our needs, our need, our greater power, the one who is all in heaven.

Christians must come for eternity to survive. This is God's passage of you. Do you remember the meaning of the one that was nine in heaven?

God wants to unite everything under the place. And it is in the church when he intends to give the world a preview of that Christ unity.

And so our prayer to ask today is to be beautiful towards that new community. To be beautiful towards that new community.

But come to you. Because it's for you. You are known of both foreigners and communities. But that is different to God's control and also members of his country.

[36 : 38] In fact, whether it's a society of individuals who hang up one person on the public moment and then go out of chapter 8 with different interests and problems.

Where are out from your family friends, that means we should try our best of what inside areas and outside areas, cleats and actions, hanging out only with people that exactly the lives.

When we call another brother and sister in Christ, not a Christian especially to know who you mean. This is really what Christ wants us to be.

One of the second ladies from going to see from going to last day to better on the Friday night that is to see each other more and realize there are a lot of this situation together.

And so that means that instead of saying that it's us versus them it becomes we. because we're family.

[37 : 56] One time last year I was living on fellowship and I heard somebody talk in terms of us the whole fellowship group and then the church very good and now I'm thinking that's not right.

It's not us whole fellowship group and then the church it's me the Christians of the power home or babies in the family part of this whole worship because we're that we are for God say we actually enjoy her medium that is 20 year long you know the nation or the top of the top is Christ Jesus himself actually comes in the whole body join the whole will and join together and ride us about the whole temple in the world whole up your age we're not in a house home we're at home and we're resting on the same foundation Jesus is the house load but he also has proper without continuing the rest of that congregation.

Next week, in chapter 3, we will see what a chief thought of those apostles and proper sons is to make known the gospel. They are the first generation who the fullness of the gospel has been revealed.

And so today, our own condition and it is on the foundation of this gospel was revealed by this apostles and proper sons that you have what you are not only careful regardless of what else.

Only in the gospel alone has the power to be this new humanity and it is a sin. But though the non-measants have been made, the future project continues to be a true.

[40 : 13] and in the game, you two are being really together to become a well in which God is or is spirit. Notice that this is an on-going thing.

You two are really new together. all of the relationships that you have not like us because of the rich heaven and the people are coming.

The old people don't like us. The young people don't like us. Those Australian families are so terrible. The local families don't know how to be not like us.

More than our classes and churches. But as one Christian social psychologist is so deeply interested, the work of reconciliation will be very able to despise it because it is the work of the cross.

If it's not able to, it's not the work of the cross. Once you do church leaders in our church, we give these nine ways.

[41 : 26] we are one of the men of God. And so I see you as Amy as my angel. And this is where power of God will come to.

For we remember that if God has moved to many to chose to embrace those not like any, he's going to beat his enemies rather than his man.

and so his new people do this to bless your wealth. And though there's a heart of heart, when we do that, we become a supernatural witness to our God.

In the ancient world, a temple was doing a testament to a tribe of wise God. God has traveled to the triumph of Jesus over the world's way of everything.

When we learn and include those not blessed who are so different from us, when we overcome our natural opinions, when we are like us, and let's see because of Christ together, while the image of gospel really shines on.

[42 : 50] If Jesus and all such religious groups met, when 65 year old, how he really knows, well, Jesus really wants to be in Jesus.

So when you want to talk about what you need to think, this is time. Whether or not you know that you are out, we need to remember this is my brother and sister who are behind with it.

And you need to say, I'm part of this healing project, I'm going to be my brother or sister out. Have to me finding the approach that brother or sister is in the way.

And whether you cherish, or I cherish, or all the things that say we have Christians, we are God's new human.

This is God's master plan. Let's oppose that change. Heavenly Father, you can't make it.